

# FIELD TRIP OR EXCURSION AUTHORIZATION AND MEDICAL TREATMENT AUTHORIZATION

In-state

(Minor)

Out-of-state

Completion of this form is required for all field trips / excursions.

Name of Student

Date of Birth (for emergency purposes)

EARTHS

Student Address

Name of School

L. RICE, J. ARNDT, B. RAMIREZ

Class/ Program

Teacher

6/26, 7/10, 7/24, 8/07/24

JUDY'S DONUTS 2393 MICHAEL DR.

Date(s) of Field Trip/Excursion

Location of Field Trip/Excursion

WALKING

Transportation Provider

1. **I hereby give permission** for my child or ward (named above) to participate in this Field Trip or Excursion.
2. **Regarding special assistance/accommodations:** Is special assistance/accommodation necessary for your child or ward to participate in this Field Trip or Excursion?  
 No  Yes. Please explain \_\_\_\_\_
3. **Regarding administration of medication:** All medications must be prescribed, **including** over-the-counter medications. Is your child or ward required to take medication during the course of this Field Trip or Excursion?  
 No  Yes **Parent/Guardian must contact the school office** to obtain form SFA-5010, "Authorization for Any Medication Taken during School Hours," form SFA-5030, "Authorization For Medications Taken During School Hours, School Activities and Field Trips" or form SFA-5040, "Extended Field Trip or Excursion Medication Authorization" (which must be signed by parent/guardian and child or ward's physician).
4. **If you have health insurance, please list:**

Health Insurance Company

Policy Number

Group Number

5. **Please list additional emergency contacts, should the parent/guardian be unavailable:**

Emergency Contact

Telephone

Emergency Contact

Telephone

6. **Conduct:** I fully understand that all participants are to abide by and accept all rules and requirements governing conduct during the Field Trip or Excursion. To the extent permitted by the Education Code, any participant determined to be in violation of behavior standards will be sent home at their own or their parent/guardian's expense.
7. **Waiver of Claims for Liability:** I understand that California Education Code, Section 35330 provides:

"All persons making the field trip or excursion shall be deemed to have waived all claims against the district, a charter school, or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion. All adults taking out-of-state field trips or excursions and all parents or guardians of pupils taking out-of-state field trips or excursions shall sign a statement waiving all claims."

In providing consent for my child or ward to attend and participate in this Field Trip or Excursion, I waive all claims against the district for injury, accident, illness, or death occurring during or by reason of this Field Trip or Excursion.

I understand that the District does not require my child or ward to participate in the Field Trip or Excursion and I make this request voluntarily because I desire my child or ward to participate in the Field Trip or Excursion. I also understand that, if I do not consent to my child or ward's participation, my child or ward will be involved in alternative supervised activities, for which my child or ward will receive full credit.

8. **In the event of illness or injury,** I hereby consent to whatever transportation, x-ray, examination, anesthetic, medical, dental, or surgical diagnosis or treatment and hospital care from a licensed physician as deemed necessary for the safety and welfare of my child or ward. It is understood that the resulting expenses will be the responsibility of the child or ward's parent(s)/guardian(s).
9. **I have carefully read this authorization and fully understand its contents and voluntarily consent to its terms and conditions.**

Signature of Parent/Guardian

Date

Home telephone

Work telephone

Mobile telephone or pager

**CONEJO VALLEY USD CHILD CARE  
ON-SITE ACTIVITY AUTHORIZATION**

**Child's Name:** \_\_\_\_\_ **Center:** Earths Summer Camp 2024

Below is a list of on-site special activities this center will participate in on the specified dates. Please be certain to place a "yes" or "no" mark for each separate activity. There will be no alternative care provided should you choose to withhold your permission.

<u>Date</u>	<u>Activity</u>	<u>Time</u>	<u>Yes</u>	<u>No</u>
<b><u>Session 1</u></b>				
6/18/24	Best Bubble Party	12:30	<input type="checkbox"/>	<input type="checkbox"/>
6/20/24	Face Painting	tbd	<input type="checkbox"/>	<input type="checkbox"/>
6/21/24	Uncle Chris' Italian Ice	2:00	<input type="checkbox"/>	<input type="checkbox"/>
6/26/24	Walk to Judy's Donuts	9:45	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>Session 2</u></b>				
7/10/24	Walk to Judy's Donuts	9:45	<input type="checkbox"/>	<input type="checkbox"/>
7/12/24	Tawni's Petting Zoo	9:30-11:30	<input type="checkbox"/>	<input type="checkbox"/>
7/18/24	Cartoon Dude	1:15-2:15	<input type="checkbox"/>	<input type="checkbox"/>
7/19/24	Foamin' Fun	1:00-2:00	<input type="checkbox"/>	<input type="checkbox"/>
tbd	Face Painting	tbd	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>Session 3</u></b>				
7/24/24	Walk to Judy's Donuts	9:45	<input type="checkbox"/>	<input type="checkbox"/>
7/25/24	Reptiles For Parties	1:00-2:00	<input type="checkbox"/>	<input type="checkbox"/>
8/2/24	Paint Pails -Make your own Stuff	10:30-	<input type="checkbox"/>	<input type="checkbox"/>
8/7/24	Walk to Judy's Donuts	9:45	<input type="checkbox"/>	<input type="checkbox"/>
8/8/24	Photo Booth	10:00-12:00	<input type="checkbox"/>	<input type="checkbox"/>
8/9/24	Sub Zero Ice Cream & Science Show	1:00	<input type="checkbox"/>	<input type="checkbox"/>
tbd	Face Painting	Tbd	<input type="checkbox"/>	<input type="checkbox"/>

**PARENT/GUARDIAN PERMISSION**

**Parent/Guardian Print Name** \_\_\_\_\_.

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_